

## SLOUGH SCHOOLS FORUM

### **SCHOOLS GROUP:**

John Constable (Chair), Peter Collins, Philip Gregory, Valerie Harffey, Kathleen Higgins, Navroop Mehat, Angela Mellish, Carol Pearce, Kathy Perry, Jon Reekie, Jo Rockall, Jamie Rockman, Coral Snowden, Neil Sykes, Maggie Waller, Nicky Willis and Maxine Wood

### **OBSERVERS:**

Eddie Neighbour and Councillor Martin F. Carter

### **LOCAL AUTHORITY:**

Michael Jarrett, Eleni Ioannides, Johnny Kyriacou, Mark McCurrie, Neil Wilcox and John Wood

**DATE & TIME: TUESDAY, 19TH JANUARY, 2021 AT 9.15AM**

**VIRTUAL:** <https://us02web.zoom.us/j/83860698555?pwd=T1A0RmZUNmZBWKQ5TVVA3cFZldmxLQT09>  
Meeting ID: 838 6069 8555 Passcode: 230472

## AGENDA

### Page

### **Apologies**

1. Any Other Business
2. Declarations of Interest

*The Chair will ask Members to confirm whether they have any declarable interests in relation to any item on the agenda.*

*All Members who believe they may have such an interest must declare it and may only:*

- (a) remain in the meeting while that matter is discussed at the discretion of the Chair or Vice Chair, and*
- (b) speak on the matter by invitation.*

*Examples of declarable interests include: where the outcome of a discussion may provide a personal advantage or avoid disadvantage (pecuniary or non-pecuniary), or where the focus of an agenda item and the likely impact of any outcome is wholly or mainly on a school with which the Member is associated.*

3. Minutes of Previous Meeting held on 9 December 2020 **(Pages 1 - 6)**
4. Schools Forum Membership update
5. Update on National/Local Funding issues
6. Schools Block Budget: Final Authority Proforma Tool (APT) and timeline for 2021/22 **(Pages 7 - 12)**
7. DSG Budget Monitoring Report (all blocks)
8. High Needs Place Change notification **(Pages 13 - 16)**
9. Growth Fund 2021/22 allocations and issues **(Pages 17 - 26)**
10. Early Years update
11. DSG Deficit Management Plan update **(Pages 27 - 82)**
12. Update from Task Groups: Early Years, HNB and 5-16
13. Academies update
14. 2020/21 Proposed Forward Agenda Plan/Key Decisions Log **(Pages 83 - 90)**
15. Any Other Business